

Nevada Pest Control Certificate of Insurance / Pest Control Plant Health & Compliance

"GROUND APPLICATION"

(Proof of Public Liability and Property Damage and Drift Coverage)
THIS FORM MUST BE SUBMITTED TO THE NEVADA DEPARTMENT OF AGRICULTURE

| | Policy No | | | | |
|---|--|--|---------------------------------|--|---|
| D1 | · C 1 | | | 4 | |
| This is to certi | fy that | Underwriter Company | | (here | e in called Company) |
| . c | | inderwriter Company | | | : |
| от | Hon | ne Address of Company | | | issued to |
| | | - | | | |
| Name o | of insured | uua | | Doing business as | - |
| or to property he business, i pest infestatio | nsurance for Public Liability, including that being treated neluding any inspection of st ns for operations conducting eing provided for the above | , from chemicals, cructures for evidence such inspections. | chemic ce of, a | al drift and equipment use and/or conditions conduciv | ed in the operations of re to, wood-destroying |
| | | | | | - |
| Coverage prov | vided by said policy is for \$_ | \$50,000 minimum | each | occurrence bodily injury, | |
| | | | | | 1 |
| \$100,000 min | aggregate bodily inj | ury, \$ | ıım | each occurrence property | damage, |
| t | aggragata property | domago with dodu | etible i | n the emount of \$ | |
| \$100,000 mini | aggregate property | iamage, with deduc | cubie i | ii tile amount of \$ | • |
| | s from pesticide application of | | | | |
| List exclusion | s from pesticide application of | overage. | | | |
| NOTE: If a l | POLLUTION EXCLUSION | V is listed, does po | ollutio | n include <mark>CHEMICAL 1</mark> | DRIFT DAMAGE to |
| t is agreed the endorsements his policy. W | at the Company will file with extending, restricting, cancel thenever requested by the Deta a copy of said policy and all | the Department of ing, or changing the partment of Agricu | Agrice e afore alture the | ulture within ten (10) days mentioned coverage and a | ny claims paid against |
| This Certificate is effective from | | | 0 (12:01 A.M. Standard Time), | | |
| | | | | (12:01 A.M. Standard T | |
| certify that | am a representative for | | | | insurance company |
| ocated in the n Nevada. | State of | that I hav | e bind | ing authority to effectuate | the indicated coverage |
| | | | | | |
| Ву | Signature | Date | | Name and title (Print | or type) |
| | Signature | Bute | | rume and title (11me | or type) |
| | Company | | | Mailing address | |
| , | () | | | 8 | |
| Celephone No. | Fax No. | | City | State | ZIP Code |
| MAIL: | | | • | | |
| | Nevada Department of Agricul 2300 E. St. Louis Ave., Las Ve e-mail: PCO@agri.nv.gov | | | | |
| | | | | E-doc | (Nv ground Ins) Rev. 08-21 |